

**\*\*\* Official Rules & Entry Form \*\*\***  
**“FACES & PLACES IN CONSTRUCTION”**  
**SALUTE TO CONSTRUCTION PHOTO CONTEST**

**RULES:**

1. Photos must be submitted at The Builders' Association, 521 S. Ingram Mill Rd., by **4:30 PM, Wednesday, October 5, 2005**. Photos may be picked up after November 3, 2005 at The Builders' Association.
2. Photos are to be classified as (A) Faces in Construction, or (B) Places in Construction. Faces are “candid” pictures involving **people at work** on job sites or projects under construction. **All others** will be Places. Photos may be interior or exterior shots of any aspect of the design and/or construction industry and may be taken anywhere by a qualified photographer (see #4).
3. **To promote safety awareness, no photo showing any unsafe practices or conditions will be allowed. A Review Team from the Safety Committees of Salute sponsoring organizations will screen the photos prior to judging and will disqualify any photo which does not meet safety standards. The Review Team's decision to disqualify will be final and not eligible for appeal.**
4. Entrants must be amateur photographers who are members of at least one of the participating organizations or member firms' employees. Entries are limited to two photos per photographer.
5. Photos may be black-and-white or color. **Digital or Laser copies will be accepted.**
6. **Photos must be 8"x 10" and need not be matted.** One entry blank per photo submitted. Photos will be matted by the Salute Council.
7. Photos must have entry form attached to back of photo so name of entrant is not visible to judges. Entry forms may be photocopied.
8. Photos will be judged on a point system and cash awards made as follows: Best of Show - \$100; First place - \$75 (each category, Faces and Places); Second Place - \$50 (each category); Third Place - \$25 (each category). A total of \$400 will be awarded.
9. Photos will be displayed and awards will be presented at the Salute to Construction “Awards Ceremony and Banquet” on Thursday, November 3, 2005.
10. Judges' decisions will be final.
11. For more information, call 883-6044 or 862-1313.

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**ENTRY FORM:**

PARTICIPATING ORGANIZATION \_\_\_\_\_ CATEGORY: FACES \_\_\_\_\_ PLACES \_\_\_\_\_

NAME \_\_\_\_\_ COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

LOCATION OF SUBJECT \_\_\_\_\_

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MAY PHOTO BE DISPLAYED AT OFFICES OF SPONSORING ORGANIZATIONS? YES \_\_\_\_\_ NO \_\_\_\_\_

NO RESPONSIBILITY FOR DAMAGE, LOSS OR THEFT IS HEREBY EXPRESSED OR IMPLIED BY ANY PARTY CONCERNED OR ASSOCIATED WITH THIS CONTEST. ENTRANTS SUBMITTING PHOTOGRAPHS MUST ASSUME FULL LIABILITY. ENTRY IN CONTEST GRANTS PERMISSION TO DISPLAY OR PUBLISH PHOTOGRAPHS AT THE JUDGES' DISCRETION.

SIGNED: \_\_\_\_\_